

inaUy any natural thew 5:22-- Ephesians 4:26. Matthew 5:22

impulse, or desire, imprison- anger relates di-

or disposition . . . ment rectly to per-

as the strongest of sonal rights we

all passion," emo- feel we have.

tion of displeasure.

ARGUMENT (strife, quarreling)--*eris*, "exertion or contention for superiority" (Webster).

BITTERNESS--*pibria*, from a root *pik*, meaning to cut to prick . . . pointed, sharp pungent to the sense of taste, smell, etc.

BLAMTNG-- to hold responsible," Webster --placing responsibility of our actions upon others.

BOASTING--*kauchd omai*, to glory, to

build up one's own

RESULTS

DISORDER-- chaos James 3:16, I Timothy 6:3

BONDAGE to

iniquity

Acts 8:23

SCRIPTURAL

SOLUTION

U Rf I LITY OF MIND, let each of you regard one as more important than himself, Philippians 2:3.

RESULTS

UNDERSTANDING

SCRIPTURAL REF.

Galatians 5:20

Philippians 2:3

James 3:14, 16

SEEK ye *prst* the

killgdom of God and his righteousness, Matthew 6:33.

WISDOM [rom above, James 3: 17-18.

Ephesians 4:31

Hebrews 12:15

James 3:11, 14

IRRESPONSIBILITY not dealing with the problem

BECOMING BLAMELESS in Christ Jesus (*I am the problem*). *dmomos*, unblemished; *amemptos*, unblamed.

LIGHT--Philippians 2:15

Philippians 2:15

I Thessalonians 3:13

INSECURITY not realistic self-image.

BOASTING in God--I Corinthian 3 1:31.

SECURITY-- basis of proper self

Ephesians 2:8-9

2 Corinthians 1:31

2 Corinthians 12:9

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x

self-importance, sufficiency, etc.

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LACK OF COMMUNICATION--opposite of *koinoneo*, "a having in common," "a process by which meanings are exchanged between individuals through a common system of symbols" (Webster).

CONFUSION--*akatastasia*, "down standing," instability, a state of disorder, uncertainty of condition or direction.

COMPLAINING (dissatisfaction)--*mempsimolros*, finding fault with one's lot, hence, discontented quarrels--not content.

MISUNDERSTANDING Romans 3:11;

alienation

[rom God,

men and self.

DISORDER AND

EVERY EVIL

THING, James 3:16.

BII TERNESS,

INGRATITUDE

NEGATIVE

ATTII UDE

COMMUNICATION comes from a right relationship with God, Genesis 3. God is the author of communication. SIN destroyed it.

Need to ask God if there is SIN in our life--if so, confess; if not, wait upon him.

Christ is sufficient to meet our every need. (Note difference between *need* and *want*),

Philippians 4: 11-13.

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image is reality.

UNDERSTANDING

PEACE, STABILITY

SATISFACTION

Matthew 5:6

Psalms 119:104 Hebrews 11:3, Exodus 4:10-12 (Moses' tongue) James 1:19 ("quick to hear, slow to speak")
Proverbs 15:2

I Corinthians 14:33

James 1:5-8, 3:16

Matthew 7:24-27

Jude 16

Philippians 4:11-13

Matthew 6:33

FORMS OF SIN/ DEFINITION

DISTRUST (fear)-- *phobos*, a slavish fear of a master or a criminal's fear of a judge (Wuest)-- distrusting God.

DESPAIR (depression) -- *exaporeomai*, "to have no outlet whatever, to be at a loss, without resource."

DISPUTES (dissension, war)--conflict involving words, ideas, actions, etc.

ENVY--*phthUnos*, "a feeling of displeasure produced by witnessing or hearing of the advantage or prosperity of others," produced by a desire to have the same thing.

FALSE EXPECTATIONS -- a *poharod okia*, "watching with outstretched head," "reaching out in readiness to receive something."

FRUSTRATION--*atheteo*, "to put aside," "failing to define our responsibilities or our priorities or failh~g to put our whole heart into achieving them" (Bill Gothard).

FUTILITY--*matalotes* (vanity), "emptiness as to results," lack of mealling and purpose.

RESULTS

GUILT (dread of punishment).

DEPRESSION (emotionally drained).

Constant FRICTION between men, I Timothy 6:5.

INSECURITY-- Wrong value system.

BITTERNESS-- Because we can't have what we think we should, James 3:1 1-16.

DISAPPOINT

MENT-- people and things can never live up to our expectations.

DISCOURAGEMENT--not furfilling goals, thus not furfilling self.

SLAVERY to corruption, 2 Peter 2:18.

SCRIPTURAL

SOLUTION

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LOVE--*agapoo* I Corinthians 13.

Acceptance of trials, to produce Christ-like character. Depression is usually a result of unattained expectations.

HUMILITY--James 4:10.

FULFILLMENT, having God's value system--Matthew 6:33; "hunger and **thirst** after righteousness," Matthew 5:6.

RESIGNATION--Not my will but shine be done, Luke 22:42.

Proper PRIORITIES (defining responsibilities), Luke 10:38-42.

RENEWING the spirit of our mind to see life from God's point of view, Ephesians 4:23-24.

RESULTS

CONFIDENCE I John 4:17

HOPE--perplexed but not despairing, 2 Corinthians 4:8

HONOR--to be exalted, "raised up," Proverbs 15: 33.

SATISFACTION-- "filled to the brim."

REST--He

brews 4:10.

SATISFIED

Matthew 5:6.

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RIGHTEOUSNESS and HOLINESS, Ephesians 4:24.

SCRIPTURAL REF.

I John 4:18

2 Corinthians 4:7-11

James 1:2-4

Romans 5:3-5

2 Corinthians 4:7-11

James 1:2 - 4

Romans 5:3-5

Proverbs 23:17-18 Titus 3:3-7 I Peter 2:1-3, "word."

Isaiah 55:8-9

Psalm 37:4-5

Galatians 2:21, "nullify."

Galatians 6:2-9

Acts 14:15

Romans 8:20

Ephesians 4:17-24

Ecclesiastes 12:13

FEAR--see DISTRUST

Gossip--*d iabolos*, "false accusers, slanderers," used 34 times in N.T. as the title of Satan, "sharing private information about others with those that are not part of the problem or the solution" (Gothard).

GREED--Covetousness (*pleonexia*), "a desire to have more, always in a bad sense."

GUILT--*enochos*, "held in, bound by, liable to a charge or action at law," or "the fact of

RESULTS

RESTLESS EVIL and full of deadly Poison, James 3:8.

DISORDER--James 3: 1516 (hurt, misunderstanding).

DISSATISFACTION--insecurity because our values are based on that which is unstable.

FEAR--ALIENATION

SCRIPTURAL

SOLUTION

SPEAKING THE TRUTH IN LOVE --Ephesians 4: 15 good for edification, Ephesians 4:29.

THANKFULNESS--*charis*, basic Greek root, putting our eyes on what we do have instead of what we don't.

SACRIFICE--Romans 3:19-26, "justifier of the one who has faith in Jesus."

RESULTS

GRACE--Ephe-

sians 4:29.

JOY--SATISFACTION, Matthew 5:6.

CLEAN--FREE-- John 8:31-36--LIFE, Romans 6:23.

SCRIPTURAL REF.

1 Peter 3:16-22, insult,

harass

2 Timothy 3:3

Titus 2:3

Proverbs 15: 1-2

Matthew 18: 15-17

I Timothy 5:19-22

Romans 1:29

Ephesians 5:3-4, "thanks"

Colossians 3: 1-5

Matthew 5:6, "satisfied."

Romans 3:19-26

having committed a breach of conduct especially violating a law and involving penalty" (Webster).

HATRED--enmity (*echthra*), the opposite of agape, "love." *Miseo*, malicious and unjustifiable feelings toward others," desire to destroy because someone or something stands in the way of what you want.

IMPATIENCE--opposite of *hupomone*, an abiding under. "Restlessness of spirit, as under irritation, delay or opposition" (Webster).

IDOLATRY--*eidololatria*, an idolater is a slave to the

MURDER--I John 3:15.

RESTLESSNESS--WORRY DEPRAVITY--

Romans 1:18-32.

LOVE--we need to die to our desires in order to meet the needs of others, I John 3:16, 18.

FAITH in the promises of God, Romans 8:25.

HONOR Him and give THANKS, Romans 1 :21.

PEACE, Ephesians 2:15.

MATURITY

LIBERTY, 2 Corinthians 3:17.

Romans 8: 7 James 4:4

Romans 5:3-5 James 1:2-5 Hebrews 16:36 Romans 8:25 2 Peter 3:9

I Corinthians 10:6-7, 1 Colossians 3:5

depraved ideas his idol represents, "serving the creature rather than the creator," Romans 1:25.

RESULTS

Materialism is a common form today.

SCRIPTURAL

SOLUTION

RESULTS

SCRIPTURAL REF.

IMMORALITY--(lust) (sensuality) *epithumeto*, "to fix the desire upon." *Pleonexia*, "the desire to have more always in a bad sense, inconsistent with purity or good morals" (Webster).

INFERIORITY--*hettdomai*, ' to be less," "comparing our appearance, abilities, parentage or social heritage with that of others" (Gothard ALI).

CALLOUSNESS-- Ephesians 4:19.

SANCTIFICATION-- "Put to its proper use." Deal with lust before it is conceived, producing death, James 1:13-15; Matthew 5:27-28.

FULFILLMENT

1 Thessalonians 4:3-7

James 1:13-15

2 Corinthians 12:13

2 Corinthians 10:12

INSECURITY

ALIENATION

REALITY--learning to value ourselves as God sees us, I Peter 2:9; Psalm 139: 13-16.

ACCEPTANCE CONFIDENCE

INSECURITY--The opposite of *hihands*

(security, sufficiency). Insecurity is "building our life and affections around someone or something we know can be taken away from us" (Gothard ALI).

IRRESPONSIBILITY-- trying to take what we feel is a shortcut to our goals.

INSENSITIVITY--Lacking compassion (several Greek words): *splanchnizomai*, "to be moved as to one's inwards"; *sumpatheo*, "to suffer with another"; *eleco*, "to have mercy, to show kindness, by bene

POSSESSIVENESS

MANIPULATION

INSTABILITY

MISUNDERSTANDING

HURT

Security comes through a life

STABILITY

Matthew 7:24-27 Romans 8:35-39

founded upon the ROCK, Jesus Christ, and obedience to his Word.

SUBMISSION--Jesus didn't take what seemed to be the shortcut but was obedient, even unto death, 2 Peter 2:18-24.

View others as MORE IMPORTANT than myself, Philippians 2:3.

EXALTATION, I Peter 5:6.

UNITY, Colossians 3:14. Love is the perfect bond of unity.

Psalms 107:7

Matthew 4:8-11

Matthew 5:6; 6:33

Philippians 2: 1-11

Colossians 3:12-17

Galatians 6:2

INSENSITIVITY (Cont.) "to view my needs as more important than another's," Philippians 2:3.

JEALOUSY--*zeldo*, to seek or desire to deprive another of pleasure which draws him away from you" (Bill Gothard).

RESULTS

SCRIPTURAL

SOLUTION

RESULTS

SCRIPTURAL REF.

POSSESSIVENESS

servIN~seeking to edify our brothers, Hebrews 16:24.

SIMPLICITY and

PURITY, 2

Corinthians

11:2-3

Proverbs 6:34

Hebrews 10:24-25

2 Corinthians 11:2-3

LONELINESS--*monos*, "single, alone, solitary," sense of separation from others.

SELF-PITY

DEATH--willingness *to serve* others, to produce fruit in their lives, not demanding my desires be met.

FRUITFULNESS

John 12:24

PRIDE--*tuphdo*, to wrap in smoke" (from *tuphos*, smoke; metaphori

Ch

STRIFE--Proverbs 13:10.

DESTRUCTION-- Proverbs

HUMILITY--seeing myself as Cod sees me,] Peter 5:6.

HONOR--Prov-

erbs 15:33

1 Timothy 3:6 I John 2:16

cally, for conceit), tO view yourself more important than you ought, Romans 12:3, 16.

REBELLION--(Heb. *marah* means "tO be or make bitter"), reference many times tO rebellion against God's commandments.

RESENTMENT-- feeling of indignant displeasure at something regarded as wrong, insult or injury" (Webster).

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REVENGE--*ekd ikeo*, "one who exacts a penalty from a person," attempting to hurt someone in return for hurting me (or someone

close to me).

16:18.

INSECURITY--Defying the only foundation that can hold me up.

MISUNDERSTANDING, LACK OF COMMUNICATION-- Proverbs 18:19.

WAR--James 4: 1-10. It takes two tO make a fight.

BROKEN WILL--so that His will is my will, Psalm 51:17.

Willingness to be hurt or misunderstood for God's glory. DEATH to the old man.

HUMILITY--giving our hurt over to God, James 4:10.

STABILITY, SATISFACTION--

Matthew 5:6

Ephesians 6:

10-20

Matthew 7:

24-27

HEALING--I Peter 2:24.

HONOR and HEALING

Psalms 23:4 Proverbs 10:13; 13, 24; 22: 15; 23: 13-14; 29: 15, "rod."

2 Timothy 2:24-26

I Peter 2:18-25

2 Corinthians 5:10

James 4:1-10

Romans 12: 19

Hebrews 10:30

RESULTS

SCRIPTURAL

SOLUTION

RESULTS

SCRIPTURAL REF.

SELFISHNESS--*autharles*, "self-pleasing," dominated by self-interest and inconsiderate to others, arrogantly asserting his own will.

DESTRUCTION--

2 Peter 2:12.

Being a GODPLEASER, not a man-pleaser, Colossians 3:23; Ephesians 6:6-7.

Goo~

Ephesians 6:8.

Titus I :7

2 Peter 2:10

Psalm 37:4-5

SHAME--*aisch~ine*, "shame, nakedness," "a painful emotion caused by consciousness of guilt,," (Webster).

FEAR, UNCLEANNES, as an expression of guilt feelings.

Need for RESTORATION through confession of SIN.

FORGIVENESS, CLEANSING

I John 1:9

TRANSGRESS--N.T. *parabasis*, primarily a going aside then, an overstepping (always of a breach of law).

BITTERNESS-- Blaming God for insecurity.

Process God uses is a rod of correction, Hebrews 12:5-16, "discipline."

UNGRATEFULNESS--opposite of *eucharistia*, "that which

CYNICISM, BITTERNESS--

Romans 1:

THANKFULNESS--

Philippians

4:6. Seeking to

JOY

PEACE--Philippians 4:7

Romans 1:21

2 Corinthians 4:15

Ephesians 5:4

bestows or occasions pleasure, delight, or causes favorable regard." Looking at what I don't have, rather than rejoicing in what I do have.

see God's positive love in all things.

WORRY--me! *rimna*, probably connected with *merizo*, to draw in different directions, distract...a distracting care, "assuming responsibilities God never intended us to have" (Bill Gothard).

IRRITATION

IMPATIENCE

'PRIORITIES of responsibilities (need to define responsibilities), walking by faith in God's promises.

REST--Hebrews

4:16

1) Basic Greek definitions from *Vine's Expository Dictionary*. 2) Webster's Seventh New College Dictionary.

3) "Operational Definitions," Advanced Leadership Institute, Bill Gothard.

Philippians 4:6-7 Matthew 6:33-34 Hebrews 4:10

APPENDIX D

Repentance--The False and the True, As Seen in Saul and David

By Brian Morgan

KING. SIN RESULT ULTIMATE END

SAUL'S STORY DISOBEDIENCE: offered the Lost his *Kingdom* --his area Instead of repentance, he burnt offering, intruding of authority and responsi- increased his religious into an area not assigned bility, his influence on the activity to gain back his to him. nation. lost authority.

INDULGENCE: allowed the Lost his right to be *King*. Only *conditional* repent-

flesh (Amalekites) to live, Because he refused to ance--"I sinned, but..."

against God's commands. crucify the flesh he became

Only sorry for the con-

a SLAVE TO SIN (Rom. sequences of sin, turns to 6:16), not free to choose witchcraft to deal with the any longer. God's Spirit problem; then, *not being* leaves him to his own able to face the consequences he commitssuicid e.

king--"melekh"--(decider or counselor)--one who chooses, thus a picture of our human will.

RESULT

DAVID'S STORY

ADULTERY AND MURDER

The sword never departed from his house--lost his authority and influence in his *kingdom*.

ULTIMATE END

Repented (Psalm 51), therefore he maintained his right to be king. David was *restored but still had to face the consequences of his sin*.

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